

By the Major.



he Right Honourable the Lozd Pajoz having taken into his serious Consideration the many deadful Afflictions, which this City hath of late years suffered by a raging Plague, a most unsheard of debouring fire, and otherwise: And justly fearing that the same have been occasioned by the many hainous crying Sins and Prodocations to the Divine Pajesty: And his Lozoship also considering the present dangers of greater mischiefs and misery which seem still to threaten this City, if the execution of the Righteous Judgments of God Almighty be not prebented by an universal timely Repentance and Resormation: He hath therefore thought it one duty of his Office, being intrusted to take all possible care for the good Godernment, Peace, and Cuclfare of this City, First, to pray and personate all and every the Inhabitants thereof to resorm

in themselves and families all Sins and Enormities whereof they know themselves to be guilty: And if neither the fear of the Great God nor of his Impending Judgments thall predail upon them; the shall be obliged to let them know, that as he is their Chief Magistrate, he ought not to bear the Sword in vain: And therefore doth resolve by Gods Grace to take the Assistance of his Brethren the Albermen, and to require the aid of all the Officers of this City in their several places, to Punish and Suppress according to the Laws of the Land and the good Customs of this City, those Scandalous and Provoking Sins which have of late encreased and abounded amongst As, even without shame, to the dishonour of Christianity and the Scandal of the Godernment of this City, heretofore so samous over the Morld, for its Piety, Sodriety, and good Order.

To the end therefore that the Laws may become a Terroz unto Ebil doers, and that such, in whose hearts the fear of God, and the love of Circue shall not prevail, (being fore-warned) may amend their Lives for fear of punishment; his Lordship hath thought fit to remember them of several Penalties provided by Law against notorious Offenders: As also all Constables and Publick Officers (who are to put the said Laws in Execution) of their Duty therein;

First, Ebery Pzokane Curser and Swearer ought to be punished by the payment of Twelve Pence for every Dath, and if the same cannot be Levied upon the Offenders Goods, then he is to lit Three hours in the Stocks.

Secondly, Every Dzunkard is to pay foz the first Offence Five Shillings: And in default thereof to six his hours in the Stocks, and foz the second Offence, to sind Sureties foz the good behaviour, oz to be Committed to the Common Goal: And the like Punishment is to be inslicted upon all Common Haunters of Ale-houses and Taberns, and Common Gamesters, and Persons justly suspected to live by any unlawful means, having no visible way to support themselves in their manner of living. And no Person is to sit oz continue Tipling oz Ozinking moze than one Hour, unless upon some Extraozdinary Occasion, in any Tabern, Aictualling-house, Ale-house, oz other Tipling-house, upon the penalty of Ten Shillings foz every Offence upon the Haster of such House, and upon the Person that shall so continue dzinking, Three Shillings Four Pence.

Thirdly, Every Person maintaining houses suspected of Common Bawdzy, by the Law is to find Sureties for the good behaviour; likewise all Night-Walkers and Persons using that impudent and insusterable practice of attempting others modelty in the Streets, are to be punished at the House of Correction and find Sureties so, the good behaviour.

Fourthly, All Persons using any unlawful Exercises on the Lozds Day, or Tipling in Taberns, Jones or Alebouses, and Costee-houses, during Divine Service on that day, are to forseit Three Shillings Four Pence, for every Defence, to be Levied by distress, and where none can be had, to sit three hours in the Stocks: And every Uintner, Inn-keeper or Ale-house keeper, that shall suffer any such Drinking or Tipling in his House, is to forseit Ten Shillings, for every Offence: And no Person may sit in the Streets, with herbs, Fruits, or other things, to expose them to Sale, nor no hackney Coachman may stand or ply in the Streets on that day.

And therefore all Constables and other Officers, whom it doth or may concern, are required, according to their Daths solemnly taken in that behalf, to take care for discovering and bringing to Punishment whosoever shall Offend in any of the Premises: And for that end they are to enter into any suspected Houses before mentioned, to search for any such disorderly Persons as shall be found misbehaving themselves, or doing contrary to the said Laws, and to Levy the Penalties, and bring the Offenders before some of his Pajesties Justices of the Peace of this City, to be dealt withall according to Law.

And whereas there are other disorders of another nature, very Dishonourable and a great Standal to the Government of this City, and very prejudicial to the Trade and Commerce of the same: his Lordship therefore is resolved by Gods Blessing with the Assistance of his Brethren the Albermen, to use his utmost endeabour to prevent the same, by putting in Execution the good and wholsome Laws in force for that purpose, with all Strictness and severity: Some of which he hath thought sit to enumerate with the Duties and Penalties upon every Constable and other Officers concerned therein.

As First, the great resort of Rogues. Clagrants, Jole Persons, and Common Beggars, pettring and Andring the Streets and Common Pattages, and all places of Publick Deetings and resort, against whom bery good probition is made by the Law, viz.

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As First, the great resort of Rogues, Magrants, Jole Persons, and Common Beggars, Pettring and Anoying the Streets and Common Passages, and all places of Publick Deetings and resort, against whom bery good probition is made by the Law, viz.

That all such Persons shall be openly Whipped, and southwith sent from Parish to Parish to the place where he of she was bozn, if known; if not, to the place where he of she last dwelt so the space of one Pear, to be set to work; of not being known where he of she was bozn of dwelt, then to be sent to the Parish where he of she last passed

through without punishment.

That every Constavle that shall not do his best Endeabour for the Apprehention of such Magabond, Rogue, er Sturdy Beggar, and cause him or her to be punished or conveyed according to Law, shall forfeic Ten Shillings for every default.

Secondly, The not Paving and Cleanling of the Streets: The redzelling whereof being by a late Act of Parliament put into Commissioners appointed by Common Council, his Lozoship doth hereby recommend the same to the Deputies and Common Council of the several Clards within this City, to use their utmost diligence in that affair, and especially to mind their respective Commissioners of the Duty incumbent upon them, and of the daily Damage which the City suffers by the neglect thereof. And his Lozoship doth declare he will appear at the said Commission of Sewers as often as his moze Argent Decasions will give him leave, and doth expect such Attendance of the other Commissioners as may render the Act moze effectual than hitherto it hath been.

Thirdly, The neglect of the Inhabitants of this City, in hanging and keeping out their Lights at the accustomed hours, according to the good and Antient usage of this City, and Acts of Common Council in that behalf.

Fourthly, The not fetting and continuing the Watches at fuch hours, and in fuch Lumbers, and in fuch fober and orderly manner in all other respects; as by the Acts of Common Council in that behalf is directed and appointed.

And his Lordship doth arictly require the Fellowship of Carmen, to be very careful in the due observance of the good and wholsome Rules, and Deders, which have been made for their regulation: his Lordship intending severely to

inflict the Penalties imposed in default thereof.

And to the end that no Constable or other Officers or Dinisters of Justice may be any ways discouraged in their Lawful Diligent and Digorous Prosecution of the Premises: It is probided, That if they or any of them shall be resisted, in the just and lawful Execution of their Charge and Duty, or in any wise Affronted or Abused, they shall be encouraged, maintained, and bindicated by the Justice, order, and Authority of his Lordship and the Court of Aldermen; and the Offenders Prosecuted and Punished according to Law.

Dated at the Guild-hall London, the 29th. day of November 1679 in the 31 year of the Reign of our Sovereign Lord CHARLES the Second, by the grace of God of England, Scotland, France, and Ireland, King, Defender of the Faith, &c.

God fave the King.

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